

Te Tari o te Kiingitanga



HUI-AA-MOTU – NGAA IWI OO TE MOTU UPDATE

Monday, 15 January 2024

*“Taakiri Tuu te Kotahitanga,
Taakiri Tuu te Mana Motuhake”*

Arohaina ngaa teina me ngaa tuaakana,
E wehi ana ki te Atua i rungarawa,
Whakahoonoretia too taatou Kiingi.
Paimaarire..

E te iwi, e te motu,
E tuu tonu ana te Reo o Te Paki o Matariki ki a koutou katoa. Haere mai, huihuia mai ki runga o Turangawaewae Marae.

Tangihia tonutia ngaa mate o te waa. Haere raa koutou.
Tihei mauri ora ki a taatou te hunga ora.

Following on from previous updates, we are now able to confirm further details for the Hui-aa-Motu called by Kiingi Tuheitia Pootatau Te Wherowhero VII. This update is given for Ngaa Iwi me Ngaa Hapuu o te Motu. In giving this update we ask that this information be circulated and passed on to all.

We are expecting large numbers at Turangawaewae and many who will want to speak and contribute to the koorero. We will do our best to hear all voices. We ask that everyone be mindful of all who are wanting to speak and ensure we engage in a respectful manner. Our request is that the koorero take place in the hui, therefore we are hoping for a short poowhiri to allow for more time to talk during the hui itself.

The hui will be conducted in accordance with our tikanga and the following principles:

1. He tumatawhaanui – inclusive (and non-prescriptive)
2. He taiaroha – positive
3. He whakataikaha – affirmative and strengths-based
4. He rangimaarie – peaceful
5. He ahu whakamua – future-focused

We ask there be no signs or flags on the Marae. This has been a long held tikanga here at Turangawaewae Marae. This is how we uphold the tapu and mauri of our Marae. This hui stands as a place of unity and respect.

Where possible we advise iwi to attend on busses or vans. In the coming days we will release a site map via social media that will clearly identify all parking areas around the Marae. Shuttles will be available for kaumaatua and those who need it.

In order to maximise full participation, the hui will be split into option breakout sessions. You decide where you want to go! In the sessions you will have an opportunity to speak relative to the topic of that session. If you're just coming to listen and be a part of the hui – kei te pai teeraa!

We also have an event app – **Whova**. You can download this app on your phone or device and search for Hui-aa-Motu. Here you will find the full itinerary for the hui, the speakers, panelists and more information. You can also submit questions via the app. We will formally launch the app on social media this week. It's not essential to have the app, but it will help if you are able to use it. Give it a go, it will equip you to engage deeper with the hui.

If your hapuu, iwi or collective has a written submission we ask this be sent to admin@kiingitanga.com. All of the sessions will have scribes and be recorded. Following the hui, a report will be written and distributed to the Motu. This report will contain the views of the hui and the outcomes we expect. This report will be written by the Waikato-Tainui College for Research and Development. However, the report itself is a taonga that will ultimately belong to all who attend the Hui-aa-Motu.

Anyone can attend the hui – Pasifika, paakehaa and other peoples. We also have a dedicated space for our tamariki, run by the Kohanga Reo. He hui maaori teenei – all age groups are welcome and need to participate. Kiingi Tuheitia has a particular interest in ensuring the voice of tamariki and rangatahi are heard in this journey. The hui is focused on the Mana Motuhake of Te Iwi Maaori and how that contributes to the unity of the nation. But all are invited to attend and participate in this significant moment of our history.

The full itinerary for the day is:

9.00am – Poowhiri

10.15am – Karakia: Te Pihopa o Aotearoa, Atipihopa Don Tamihere

10.30am – Hui Tikanga Explained: Ngira Simmonds

10.40am – Opening Koorero

11.00am – Breakout Sessions

Taakiritia te Raa ki Tua - Rangatahi forum

Taakiritia te Reo, taakiritira te Tikanga – Te Reo and Tikanga

Taakiritia te Tuakiri – National Identity

Taakiritia te Oranga: Taangata, Tahua – People and Economic Wellbeing

Taakiritia te Tiriti – Te Tiriti and Proposed Reforms

Tamariki Zone – Toituu te Tiriti

Morning Tea and Lunch will be served in the breakout session areas.

2.30pm – Plenary Session (Marae Atea)

4.00pm – TE KAUWHAU AA TE KIINGI

4.30pm – Karakia Whakamutunga

Each session has a Tumu Mauri and a Haika. The role and function of the Tumu Mauri is to be a source of wisdom, respect and maatauranga. The Haika serve as the facilitator of the relevant breakout session. Each session will have guest speakers and panel discussions. These sessions are designed to give a greater chance for participation and discussion.

In the Plenary session at the end of the day we will together receive the formal feedback from each of the breakout sessions and then time will be given for iwi who have prepared specific statements to give their whakaaro also. We will strive to have as many voices as possible speak. However, all facilitators will be keeping to strict times to ensure the hui is not dominated by a few voices.

Kiingi Tuheitia has already committed to taking the mauri of this Hui-aa-Motu to Ratana and Waitangi. Here we can have further koorero and use these hui to grow our kotahitanga. There will also be a report written about the hui, its discussions, outcomes and directives for our future – as decided by us all. This report will be drafted by the Waikato-Tainui College of Research and Development. In keeping with Kiingitanga tikanga, all iwi will have an input into this kaupapa and we will ensure wide ranging voices and representation participate in the preparation of the report. There are no set outcomes for the hui. We have not predetermined any outcomes or direction moving forward. Any set statements, outcomes or directives must come from the hui itself and be agreed to by those present.

Nгаа Iwi o Tainui Waka, as Kaitiaki of the Kiingitanga, are prepared and ready to host the motu. The Kiingitanga belongs to all of Te Iwi Maaori. You, your iwi and hapuu represent your mana as we strive for kotahitanga.

Haere mai e ngaa iwi, haere mai e ngaa mana. Toopuu mai ki te aroaro o Mahinaarangi i runga i te karanga o te Paki o Matariki.

E Ihowaa whakaorangia te Kiingi Maaori, te Mauri o te Motu.
Paimaarire.

*Ngira Simmonds**

Archdeacon Ngira Simmonds PMSP

Te Rangatiki | Chief of Staff and Private Secretary to the King